



RANI RASHMONI GREEN UNIVERSITY

TARAKESWAR, HOOGHLY.

Present Address: Government General Degree College, P.O.SINGUR, Dist.
HOOGHLY, PIN-712409.

Phone+919433904830, email:rrgu18@gmail.com

Date:19/06/2025

M.Sc. in Nutrition and Public Health [Semester: 1] 2024

Publication of Result

| NAME | UNIVERSITY ROLL NO. | GNPHT- 11 Credit:4 | GNPHT- 12 Credit:4 | GNPHT- 13 Credit:4 | GNPHT- 14B Credit:4 | GNPHP- 15 Credit:8 | SGPA | Remarks |
|---------------------|------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|------------------------------|------|------------------|
| AAHELI BANERJEE | 24031001 | C | C | B+ | B | A | 6.50 | Qualified |
| AFROJAYEASMIN | 24031002 | F | C | B+ | A | B+ | --- | Not Qualified |
| ARPITA PAL | 24031006 | C | F | B+ | B+ | B | --- | Not Qualified |
| BRISTI PARAMANIK | 24031007 | C | B | B+ | A | B+ | 6.67 | Qualified |
| DISHANI GHOSH | 24031008 | F | F | B+ | C | C | --- | Not Qualified |

Amit Krishna Mishra

Controller of Examination (Officiating)

| | | | | | | | | |
|-----------------|----------|----|----|----|----|----|------|---------------|
| JYOTI DAS | 24031009 | A | A+ | O | A+ | A+ | 9.00 | Qualified |
| MADHUPARNA DEY | 24031010 | F | F | B | B | C | --- | Not Qualified |
| MANABI DAS | 24031011 | F | F | B+ | B+ | B+ | --- | Not Qualified |
| MOUMI PAL | 24031012 | F | F | B+ | A | B+ | --- | Not Qualified |
| SAPTADEEP PATRA | 24031015 | F | F | C | C | C | --- | Not Qualified |
| SUMONA DEY | 24031018 | F | F | F | C | B | --- | Not Qualified |
| SWASTIRANJAN DE | 24031019 | F | F | C | B | F | --- | Not Qualified |
| TANIA SHEE | 24031020 | B+ | B | A+ | A | A+ | 8.00 | Qualified |

Amit Krishna Mishra

Controller of Examination (Officiating)

| Classification of grades: | | | |
|---------------------------|-------------|-------|---------------|
| Percentage of Marks | Grade Point | Grade | Remarks |
| 90% to 100% | 10 | O | Outstanding |
| 80% to less than 90% | 09 | A+ | Excellent |
| 70% to less than 80% | 08 | A | Very Good |
| 60% to less than 70% | 07 | B+ | Good |
| 50% to less than 60% | 06 | B | Above average |
| 40% to less than 50% | 05 | C | Average |
| Below 40% | ---- | F | Failed |

Amit Krishna Mishra

Controller of Examination (Officiating)